



YESHIVAT
DRISHA

ישיבת
דרִישָׁה





Reaching for the Highest Levels of Learning

Yeshivat Drisha opened its doors in 2018, with the dream to become a nurturing space for young women ready to take their place in the world of Torah learning. Today, our Beit Midrash is home to a warm, close-knit community of learners, all devoted to taking their next step, and the next after it, on the road of Limmud Torah and Avodat Hashem.

We believe that learning Torah has the power to open doors and hearts.

As students engage with deep intellectual and spiritual questions, joint discussion and reflection bring them together. Through limmud, discourse and shared experiences, strong bonds are forged here every year – the basis for a meaningful relationship with Limmud Torah and the Beit Midrash

Yeshivat Drisha's curriculum is unique within the world of women's Torah learning, with its special emphasis on each student's personal path and progress.

We offer one-on-one mentorship for every student, to foster intellectual, personal and spiritual growth. Through this, we cultivate the development of strong learning skills, and a deep and nuanced relationship with the materials studied.



The learning culture of the Beit Midrash is rooted in the special nature of our chavurah: a multi-age group of learners, of all walks of life.

Our leadership and core faculty are women, led by Rosh Yeshiva Hanna Godinger (Dreyfuss), and their dedication to ongoing learning in addition to teaching is a source of inspiration.

Shiur Alef students join advanced learners, to become an integral parts of our Beit Midrash.

Limmud Torah

At the Yeshiva, we view Gemara as the cornerstone of Jewish learning. We believe that only through putting in the legwork can a student build their Limmud “muscles”; through time spent learning – independently, with a peer-chavruta and with a mentor – skills develop and a priceless familiarity is gained.

This view and focus on Gemara sets us apart from other institutions, as the majority of our time is devoted to it. Our week includes four sedarim of iyun, in which students study classic yeshiva sugyot in depth, as well as three sedarim of bekiut, spent learning in chavrutot with older learners from advanced shiurim. Classes are structured with every student’s advancement in mind and a large emphasis is placed on learning methodology, to support our students’ growth as independent learners.

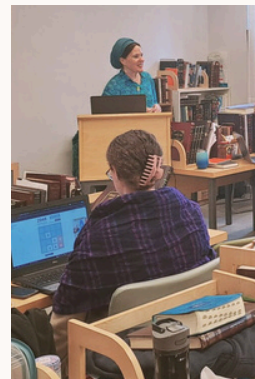


Torat Chayim

We believe that Torah should be the light which illuminates our day-to-day lives. We also believe that limmud cannot keep within the confines of the Beit Midrash: it must encounter real-life contexts, issues and struggles, and be formed by them.

These ideas are incorporated into our daily schedule and our overall curriculum. Our week includes a range of inspirational classes in Tanach, Machshava, Halacha and Midrash. And every week, students and staff gather for a roundtable discussion of real-world sugyot, brought up through both current events and Beit Midrash discussions.

Several times a year, we pause our regular studies for **Kanfey Ruach** - two-week deep-dives into burning issues, with shiurim from leading Torah scholars, researchers and social activists.



Avoda She'Balev



We aim to nurture within our students a passionate, luminous inner spiritual world, and to give them tools so that they may keep growing and evolving through limmud alongside tefila, through the written word and through music and niggun.



Our day at Yeshivat Drisha is anchored by three daily tefilot, when the whole of the Beit Midrash comes together to daven. Our tefila is enriched by daily faculty-led limmud and by a weekly hachana – a special time devoted to reflection and kavanat ha'lev.



Every tefila begins with niggunim, which bring us together as a tzibbur. Tefilot are often led by our students, giving them ownership of their journey of the world of tefilla.

Shana Alef at Drisha

Shiur Alef students from overseas make up about one third of the Shiur Alef group, and are completely integrated with the Israeli students, who make up the majority of the Yeshiva community.

Overseas students live and learn with their Israeli counterparts in a Hebrew speaking environment, while being supported by their own English speaking staff, and having unique extra curricular programming throughout the year.

Students live in comfortable, newly renovated dormitories within the beautiful green grounds of Kibbutz Kfar Etzion, with access to laundry facilities and a fully equipped kitchen.

Founded in 1927 and reestablished in 1967, Kfar Etzion is currently home to approximately 1200 individuals. The kibbutz is gated and secured by the IDF as well as private security. Direct buses are available from inside the kibbutz to Jerusalem, Efrat and Beit Shemesh, as well as a bus to the Gush Etzion mall.





I'm in!

What comes next?

1

SEND IN YOUR APPLICATION (DEC. 1)

Our form (not the joint seminary application!) includes important details we would like to know about you, as well as some short essay questions.

2

PERSONAL INTERVIEW (THROUGH JANUARY)

A short meeting with Rabbanit Yael, in-person or through zoom, including a chavruta (you don't need to prepare anything!)

3

ACCEPTANCE LETTERS (FEB. 15)

You will receive your acceptance letters, with additional details on the upcoming year, and have a week to send in your response.

Apply Now!

for more information:
yeshivat.drisha.org

